



JONATHAN E. FIELDING, M.D., M.P.H.
Director and Health Officer

JONATHAN E. FREEDMAN
Chief Deputy

313 North Figueroa Street, Room 806
Los Angeles, California 90012
TEL (213) 240-8117 • FAX (213) 975-1273

www.publichealth.lacounty.gov



BOARD OF SUPERVISORS

Gloria Molina
First District
Mark Ridley-Thomas
Second District
Zev Yaroslavsky
Third District
Don Knabe
Fourth District
Michael D. Antonovich
Fifth District

October 20, 2011

TO: Each Supervisor

FROM: Jonathan E. Fielding, M.D., M.P.H.
Director and Health Officer

SUBJECT: NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO ACCEPT NOTICES OF GRANT AWARD NUMBERS 6H89HA00016-21-02 THROUGH 6H89HA00016-21-05 FROM THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, HEALTH RESOURCES AND SERVICES ADMINISTRATION

This is to notify you that I am exercising the delegated authority approved by your Board on June 1, 2010, to accept from the Health Resources and Services Administration (HRSA) for the Ryan White Program (RWP) and Minority AIDS Initiative (MAI), through February 28, 2014: 1) future Notices of Grant Award (NGA) and 2) future amendments that permit the rollover of unspent funds that are substantially similar to NGA Number 2 H89HA000-16-20-00 and NGA Number 6 H89HA0016-20-01, subject to review and approval by County Counsel and the Chief Executive Office (CEO), and notification to your Board.

Annually, HRSA provides a formula base award and MAI award to each eligible metropolitan area, followed by a competitive supplemental award. On June 2, 2011, I notified you that I was exercising the delegated authority referenced above to accept NGA Number 2H89HA00016-21-00 (issued February 22, 2011) and NGA Number 6H89HA00016-21-01 (issued March 16, 2011) in the combined total amount of \$14,395,515, representing approximately 50 percent of the total formula and MAI award, as well as carryover MAI funds for the term of March 1, 2011 through February 29, 2012.

Under the same authority, I will accept the following NGAs:

- 1) Number 6H89HA00016-21-02 (issued July 7, 2011) in the amount of \$21,718,471, consisting of the remaining balance of the formula base award and a portion of the supplemental award for a revised total award of \$36,113,986;
- 2) Number 6H89HA00016-21-03 (issued July 28, 2011) in the amount of \$1,790,393, consisting of the remaining balance of the MAI award for a revised total award of \$37,904,379;

3) Number 6H89HA00016-21-04 (issued August 9, 2011) to add additional conditions of the award related to the submission of an assurance that funds will not be used to support prohibited costs and copies of planning council bylaws and/or operating procedures; and

4) Number 6H89HA00016-21-05 (issued August 23, 2011) in the amount of \$2,429,565, consisting of the remaining balance of the supplemental award for a revised total award of \$40,333,944 (Formula: \$26,057,989; MAI: \$3,177,249; Supplemental: \$10,828,921; and MAI carryover funds: \$269,785) for the term of March 1, 2011 through February 29, 2012.

The RWP and MAI funds support a range of vital healthcare and ancillary services including medical outpatient services, oral health care, substance abuse treatment, medical and non-medical case management services, mental healthcare, and early intervention services that serve as a safety net for low income and uninsured/underinsured Los Angeles County residents with HIV/AIDS.

County Counsel has reviewed and approved the NGAs as to use. County Counsel and the CEO have reviewed and approved this delegated authority action.

If you have any questions or need additional information, please let me know.

JEF:jlm
DA #01996

c: Chief Executive Officer
County Counsel
Executive Officer, Board of Supervisors